Confession of Faith Ratification Act 1690

1690 CHAPTER 7

CHAP. II. OF GOD AND THE HOLY TRINITY

1

THERE is but one only living and true God who is infinite in being and perfection a most pure spirit invisible without body parts or passions immutable immense eternall incomprehensible almighty most wise most holy most free most absolute working all things according to the councill of his own immutable and most righteous will for his own glory most loving gracious mercifull long suffering abundant in goodness and truth forgiving iniquity transgression and sin the rewarder of them that diligently seek him and withall most just and terrible in his judgements hating all sin and who will by no means clear the guilty

2

GOD hath all life glory goodness blessedness in and of himself and is alone in and unto himself all sufficient not standing in need of any creatures which he hath made nor deriving any glory from them but only manifesting his own glory in by unto and upon them He is the alone fountain of all being of whom through whom and to whom are all things and hath most soveraign dominion over them to do by them for them or upon them whatsoever himself pleaseth In his sight all things are open and manifest his knowledge is infinite infallible and independent upon the creature so as to him nothing is contingent or uncertain He is most holy in all his councills in all his works and in all his commands To him is due from angels and men and every other creature whatsoever worship service or obedience he is pleased to require of them

3

IN the unity of the Godhead there be three persons of one substance power and eternity God the Father God the Son and God the Holy Ghost The Father is of none neither begotten nor proceeding the Son is eternally begotten of the Father the Holy Ghost eternally proceeding from the Father and the Son

Changes to legislation:
There are currently no known outstanding effects for the Confession of Faith Ratification Act 1690, Chap. ii. Of God and the Holy Trinity.