

**Status:** This is the original version (as it was originally made). This item of legislation is currently only available in its original format.

### SCHEDULE 3

INFORMATION TO BE SENT TO THE SCHOOL  
ORGANISATION COMMITTEE OR THE SECRETARY OF STATE

### PART VI

INFORMATION TO BE SENT WHERE PROPOSALS ARE  
PUBLISHED UNDER PARAGRAPH 5 OF SCHEDULE 23

**49.** Details of the gross area of the school and the gross teaching area of the school in square metres.