Status: This is the original version (as it was originally made). This item of legislation is currently only available in its original format.

## SCHEDULE

## Co-ordinates

## PART 2

The southern boundary of the district

| Points | Latitude |  | Longitude |
| :--- | :--- | :--- | :---: |
| 1 | $50^{\circ} 55.32^{\prime} \mathrm{N}$ | $:$ | $0^{\circ} 51.16^{\prime} \mathrm{E}$ |
| 2 | $50^{\circ} 49.06^{\prime} \mathrm{N}$ | $:$ | $0^{\circ} 51.16^{\prime} \mathrm{E}$ |

